The State of South Carolina | CERTIFICATE OF INCORPORATION

BY THE SECRETARY OF STATE

WHEREAS

James B. Orders, Jr., 17 E. Lanneau Drive, Greenville, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of

Christian Business Men's Fellowship of Greenville, S. C., Inc.

which has been duly and regularly organized, did on the

day of

November

. A. D. 63

, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' , a newspaper published in the Greenville-Piedmont notice in the

County of Greenville

, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is Christian Business Men's Fellowship of Greenville, S. C., Inc.

THIRD: The place at which it proposes to have its headquarters or be located is Greenville, S. C.

FOURTH: The purpose of the said proposed Corporation is to provide opportunities in Christian fellowship for laymen and to enter into and finance projects of corporate witness as led by the Holy Spirit.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

James B. Orders

W. E. Shaw

Ralph Drake

John O. Lenning

M. J. Edwards

17 E. Lanneau Dr., Greenville

334 Dellwood Dr.,

21 Frontus, Greenville

Route #7,

1036 Parkins Mill Road "

President

Secretary

Vice President

Program Chairman

Chairman-Board of

Directors

SIXTH: That they desire to be incorporated:

in perpetuity

Now, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,

day of November in the year of our Lord one thousand nine hundred and

> 63 and in the one hundred and

88th

year of the Independence of the

United States of America.

O. Front should Secretary of State.

